

**SEPTEMBER 2021
BULLETIN**

FRIDAY NIGHT

6:00 PM WORSHIP SERVICES

**AT THIS TIME ALL SERVICES
WILL BE IN-PERSON and
on ZOOM**

Sept 3 Shabbat Worship Service
Sept 10 Shabbat Worship Service
Sept 17 Shabbat Worship Service
Sept 24 Shabbat Worship Service

Rabbi

Rabbi Chava E. Koster
rabbikoster@emanuelbeaumont.org
rabbikoster@gmail.com
(409) 832-6131

Temple Officers

Wayne Margolis, M.D., President
Ken Parker, President-Elect
Allison Nathan Getz, Treasurer
Marleen Swerdlow, Secretary

Office Staff

Wilton Allen,
Building & Maintenance
Jane Kaulfus, Office Secretary
Sherry Horwitz, Staff Volunteer

1120 Broadway Street
Beaumont, TX 77701
Phone (409) 832-6131
Fax (409) 832-6023

Office Hours

Closed on Mondays
Tue-Thurs 10:00 a.m. - 3:30 p.m.
Fri 10:00 a.m. - 3:00 p.m.

Email

templeoffice@emanuelbeaumont.org

Website

www.emanuelbeaumont.org

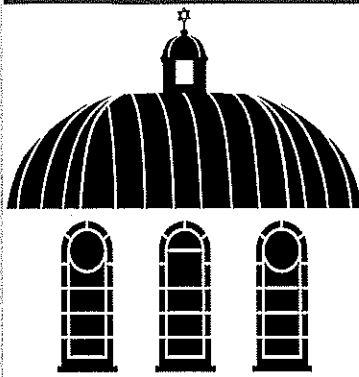
Visit us on Facebook at

Temple Emanuel - Beaumont, TX

**Temple Emanuel
RSVP Line**

When you need to RSVP for any
Temple activity or meeting,
Please call 832-6131 and press 3.

Please slowly and clearly state the
name of the meeting or activity,
names of those attending, and
your contact number.



TEMPLE EMANUEL

A sacred Jewish journey to enrich lives.

FROM OUR TEMPLE RABBI

As always I spend most of the month of August reading, looking for material for the High Holidays. I found the following article in the column called, 'My Turn' in Newsweek Magazine.

The article is written by a man whose name is now Tom Rosenberg. And this is what it says. "My parents left Nazi Germany in 1938, when I was 6, and my mother was pregnant with my sister. They arrived in America with a lot of baggage, guilt over deserting loved ones, anger over losing their home, business and a lifelong fear of anti-Semitism.

Shortly thereafter, whether out of fear, a desire to assimilate or a combination of both, they changed our family name from Rosenberg to Ross. My parents were different from the immigrants who landed on Ellis Island and had their names changed by an immigrant bureaucrat. My father and mother voluntarily gave up their identity.

Growing up a German Jewish kid in the Bronx in the 1940's was difficult. Even my new name failed to protect me from bigotry. The neighborhood bullies knew a Jew when they saw one. Their bullying only intensified the shame I felt about my family's religious and ethnic background. I spent much of my youth denying my roots and vying for my peers' acceptance as Tom Ross. Today I look back and wonder what kind of life I might have led if my parents had kept our family name.

As it was, I moved west to San Francisco. Only after I married and became a father did I begin to acknowledge my Jewish heritage.

My first wife, a liberal Methodist, insisted that I stop running away from Judaism. For years, we attended both a Unitarian church and a synagogue. Her open minded attitude set the tone in our house, and was passed on to our three kids. As a family, we celebrated Christmas and also went to synagogue on the High Holidays. But even though my wife and I were careful to teach our kids tolerance, their exposure to either religion was minimal. Most weekends we took the kids on ski trips, rationalizing that the majesty of the Sierra was enough of a spiritual experience.

So last year, when I decided to tell my children that I was legally changing my name back to Rosenberg, I wondered how they would react. While in a restaurant, celebrating the publication of my first novel, they toasted my tenacity for staying with fiction for some thirty years, and then I made my announcement. "I want to be remembered by the name I was born with."

I explained that the kind of discrimination and stereotyping that still exist today had made me rethink the years that I'd spent denying my family's history, years that I'd been ashamed to talk about with them. The present political climate, the initiatives attacking social services for immigrants, bilingual educative, and affirmative action, made me want to shout out, "Hey, I'm an immigrant too!" My children were silent for a moment before they smiled, leaned over and hugged me.



The memories of my years of denial continued to dog me as I told friends and family that I planned to change my name. The rabbi at the synagogue to which I now belong with my second wife suggested that I go one step further. "Have you ever thought of taking a Hebrew first name he asked. He must have seen the shocked look on my face. I wondered, is he suggesting that I become more religious, more Jewish? "What's involved?" I asked, hesitatingly.

The rabbi explained that the ceremony would be simple and private, just for family and friends. I would make a few remarks about why I had selected my name, and then he would say a blessing. It took me a moment to grasp the significance of what the rabbi was proposing. He saw my name change, as a chance to do more than just reclaim a piece of my family's history and my identity. He saw it as an opportunity for me to renew my commitment to Jewish ideals. I realized it was also a way to give my kids the sense of pride in their heritage that they had missed out on as children.

A few months later, I stood at the pulpit, in front of an open, lighted ark, flanked by my wife and the rabbi. Before me stood my children, holding their children. I had scribbled a few notes for my talk, but felt too emotional to use them. I held on to the lectern for support and I winged it. This is what I said. "Every time I step into a synagogue, I am reminded that Judaism has survived for more than five thousand years. It has survived because it is a positive religion. My parents, your grandparents, changed their name, out of fear. I am changing it back, out of pride. I hereby choose the name, Tikvah, because it means hope.

Would anyone have predicted if they had met Tom Ross when he was growing up in the Bronx, or when he was writing his novel in San Francisco, or when he was intermarrying and attending services at the Unitarian church that he would someday become Tom Rosenberg once again or that at the age of sixty eight, he would choose a new Hebrew first name, the name of Tikvah?

It happens over and over again in every generation. Theodore Herzl was almost out of Jewish life, and then there came the shock of the Dreyfus Affair and he returned. Franz Rosensweig was at the door of the church, planning to convert, on Kol Nidrei he went to the synagogue to say goodbye to Judaism and something happened. He realized that he did not have to convert from Judaism in order to find God, and that if he did not have to, then he must not. Will Herzberg came to Reinhold Neibuhr to tell him that he was no longer a believing Communist, and to ask for his help in becoming a Christian. Reinhold Neibuhr guided him across the street; he took him from the Union Theological Seminary to the Jewish Theological Seminary, and Herzberg came home and became first a student of Judaism and then a teacher of Judaism to many people.

Our tradition asks, Why was Israel redeemed from Egypt?

One of the answers which it gives is:

Shelo shinu et shimam that they did not change their names.

Perhaps we will be worthy of being redeemed out of our modern day Egypt and exile, when we change our names back, and reclaim our heritage. Elul is the season for doing teshuvah. Of returning and reclaiming, but most of all of recognizing our names and identities. Have a gentle Elul, see you all in September.

Rabbi Chava Koster

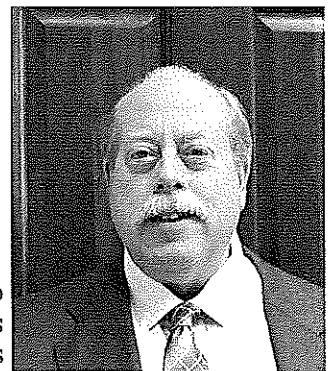
FROM OUR TEMPLE PRESIDENT

In Ongoing Pursuit Of: **Teshuvah**-Forgiveness and Acceptance,
Tefillah-Meaningful Worship, **Tzedakah**-Righteous Acts

FORGIVENESS-IF NOT NOW, WHEN?

I have discussed the concept of forgiveness several times in the past. However, I wish to again consider and reflect on this subject this being my last pre-High Holy Day article as Temple President. I do this because I have always personally believed that forgiveness is one of the major tenets of Judaism.

On Yom Kippur we state the following: "For transgressions against God, the Day of Atonement atones; but for transgressions against one human being against another, the Day of Atonement does not atone until they have made peace with one another."



The famous saying of Rabbi Hillel, "If not now, when?" is a call to action. Now is the time to deeply and intensely examine our previous actions and how these action may have hurt or negatively impacted others. In all human to human interactions there is the potential over time, either by commission or omission, to create negative feelings and/or animosity between individuals or groups of individuals. Each of us however, has been given the ability by God, to ask for forgiveness and to grant forgiveness to others. To put aside our past differences and move forward. I sincerely hope that all of us including myself will try hard to exercise this ability now and going forward.

There are three Hebrew synonyms: "Selichah," "Mechilah," and "Kapparah," all related to the idea of "forgiveness." What does each mean?

"Selichah," usually translated as "forgiveness" is the first step which must be taken if someone has committed a transgression, whether it be against God or against Man. To ask for forgiveness is to say to the "wronged" person, "I am sorry for what I did; I sincerely regret having done it, and I will never do it again." The appropriate response to this request if you believe the petitioner is sincere is to open your heart to him or her and forgive. A person who refuses to do this is considered to be acting with a "hardened heart."

"Mechilah," usually translated as "wiping away" and is the response to the request "Can we repair our relationship back to the level which it was at before I wronged you?" A positive response to this can be difficult, but it is within the divine powers given to human beings by God, and it is required.

"Kapparah," is usually translated as "atonement," as in Yom Kippur, the Day of Atonement. This is the response to the person who says, "My conscience will not let me live with myself, because of what I did to you and to our relationship." To respond positively to this is beyond human capacity. It is only God who can reach inside a person and say "Be comforted." "Kapparah" is the climax of this three-part process, and is accomplished on Yom Kippurim.

According to **Jewish** law one is required to sincerely **ask for forgiveness three times**. If after **three times** the person who was wronged still has not granted forgiveness then the guilty party is no longer obligated to continue to ask. It is also considered that the person who refuses to forgive even after being sincerely asked three times may be acting with cruelty.

Cruelty is when we could forgive and do not just to hurt the other person. At this time of year we need to ask ourselves, can I forgive the person asking me? If we know for certain that they are going to continue to do us harm we do not forgive. However, if we believe that they have truly resolved to no longer do harm then we need to accept their apology. To do otherwise is being cruel.

We are instructed in Leviticus 19:17, "Do not hate your brother in your heart," and in Leviticus 19:18, "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself."

It is a well-known fact that the act of forgiving often benefits the person who is granting the forgiveness, even greater than those who are being forgiven. If the person approaching us asking to be forgiven shows evidence of being truly repentant we should ask ourselves: what type of person do I want to be? Do I want to be the type of person who holds onto anger? Do I want to be cruel just for the sake of making this person suffer? Or do I want to be a person of mercy and understanding? The choice as always is ours.

L'shanah Tovah,
Happy Jewish New Year-5782

Wayne

Wayne Margolis, M.D.-Temple President

SUKKOT YIZKOR MEMORIAL SERVICE and SIMCHAT TORAH CELEBRATION

Wednesday, September 29th - 6:00 PM

UPDATED
TEMPLE EMANUEL COVID-19 GUIDELINES
AS OF AUGUST 18, 2021

CONGREGATION TEMPLE EMANUEL—BEAUMONT, TEXAS

In the best interest of our Congregation, the Board of Trustees have voted that we will return to the following guidelines:

Mask mandate and social distancing required.

Masks and hand sanitizer available upon entry.

One (1) person at a time in the restrooms.

Bring your own *Kippah* and *Tallit*, Temple will not provide.

Leave Prayer Books in your Sanctuary seat.

Family seating will be allowed (every 3rd row with 3 seats in between families). At this time we will not reinstate the roping off of rows/seats.

***Kiddush & Motzi* will be conducted only on the Bimah.**

Staggered dismissal from Sanctuary from front to back.

The Board of Trustees will continue to monitor this ever fluent COVID-19 pandemic and our guidelines may be revised as necessary.

ADDITIONAL INFORMATION

(paraphrased from a handout Dr. Wayne Margolis is giving all his patients)

The monoclonal antibody treatment is being severely underutilized in our community. If you or a loved one is diagnosed with COVID-19, you need to aggressively pursue treatment. The Delta variant of COVID-19 is now the predominant strain in the United States. This strain is 100% more contagious than the original viral strain. In addition it appears to cause more severe disease even in younger individuals. **I therefore strongly recommend that everyone get vaccinated!**

If you do contract COVID-19 whether you are vaccinated or unvaccinated, please contact your primary care physician immediately for consideration of the monoclonal antibody infusion. This treatment can significantly alter the course of your COVID-19 infection and potentially avoid hospitalization with serious illness.

Wayne Margolis, M.D.—Temple President

TEMPLE EMANUEL HOLY DAY WORSHIP SCHEDULE**2021/5782****HIGH HOLY DAY FUND DRIVE (MONTH OF SEPTEMBER)****(We are asking for only monetary donations this year)**

Monday, September 6	<i>Erev Rosh HaShanah</i> Worship	8:00 p.m.
Tuesday, September 7	<i>Rosh HaShanah</i> Morning Worship	10:00 a.m.
	<i>Taschlich</i> at the home of Dr. Robert & Lindsay Kramer 11843 Quail Chase Lumberton, TX 77657	5:00 p.m.
Friday, September 10	<i>Shabbat Shuvah</i> Worship	6:00 p.m.
Saturday, September 11	Torah Study	9:00 a.m.
Sunday, September 12	HHD Cemetery Memorial Services Hebrew Rest & Kol Israel Cemeteries	10:00 a.m.
	Greenlawn Cemetery	1:00 p.m.
Wednesday, September 15	<i>Kol Nidre</i> Worship / <i>Erev Yom Kippur</i>	8:00 p.m.
Thursday, September 16	<i>Yom Kippur</i> Morning Worship Afternoon Worship <i>Yizkor / Neilah</i> Worship Break fast (Not Being Held This Year)	10:00 a.m. 2:30 p.m. 4:30 p.m.
Friday, September 17	<i>Shabbat</i> Worship	6:00 p.m.
Sunday, September 19	Build the Sukkah in the Swerdlow-Roosth Social Hall	10:00 a.m.
Friday, September 24	<i>Shabbat Sukkot</i> Worship <i>Sukkot</i> Dinner following (To Be Determined)	6:00 p.m.
Wednesday, September 29	<i>Yizkor</i> Memorial Service & <i>Simchat</i> Torah Celebration	6:00 p.m.

SISTERHOOD SCHMOOZE - SEPTEMBER 2021

It is that time of year when we celebrate new beginnings and the Jewish New Year. While we are able to be together, albeit socially distanced, for the High Holidays I wish Sisterhood members and their families a sweet and joyous New Year. It is a time to wish others sweet blessings and peace in the year to come.

As the traditions of our Sisterhood are again put on hold due to the rise in the COVID-19 pandemic and the Delta variant, Sisterhood will not be hosting a Break-the-Fast this coming year following the concluding service. However, Sisterhood will provide bottles of water and individually wrapped round challah for our Temple family to take as they leave the building. Hopefully this small act of kindness will ease your fast as you are returning home following the Yizkor/Neilah service.

Sisterhoods hosting of the **Sukkot Dinner following Shabbat Services on September 24, 2021 will be determined as we move closer to that date.** Once the decision is made regarding the Sukkot Dinner we will notify our members and the congregation of the decision.

As life at Temple Emanuel is ever evolving, stay safe, wash your hands often, socially (physically) distance when appropriate and please wear a mask when appropriate. Wishing You and Yours Health and Happiness for a Sweet New Year. *L'Shanna Tovah!!!*

Kol tuv,

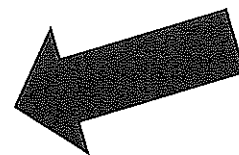
Cheryl

Cheryl Barenberg,
President, Temple Emanuel Sisterhood
President, WRJ Southwest District

TEMPLE EMANUEL BROTHERHOOD - SEPTEMBER 2021

Build the Sukkah
Sunday, September 19th
10:00 am

Swerdlow-Roosth Social Hall



OCTOBER 2021 YAHREZEITS**Week Ending 10/9 to be Read 10/8**

Sarah Feldman
 Louis Diamond
 Irving Mayer Eisen
 Betty Levine
 Sadie Sharfstein Nathan
 Himan Rosenthal
 Dr. Robert Swerdlow
 Max Bernstein
 Arthur Greenspan
 Emily Wallheimer Seligman
 Siegfried Seligman
 Kurt Steinhart
 Sonja Steinhart
 Seymour Teitelbaum
 Morris Weiss
 Lenor Elkins Abzug
 Joseph Horowitz
 Helen Isabel Segal
 Rose Sharfstein
 Alexander Klein
 Samuel Lederer
 Albert M. Levin
 Beulah May Smyth
 Moses Sander Abelman
 Carol Lefkovits Bennett
 Father of A. Swartz
 Jessie Elkins
 Mark David Forbert
 Louis J. Klein
 Julius Richard Mothner

**Week Ending 10/16 to be
Read 10/15**

Fannie Apfel
 Morris Aaron Friedman
 Harvey H. Goldblum
 Louis Hoffer
 Herman D. Horwitz
 Carl D. Levy
 Cora Heymann Levy
 Carole Krasnow Liston
 Louis Miller
 Helen Moskowitz
 Rachel Rosenbaum
 Ruby Rosenthal
 Israel "Jack" Silverman
 Bertha Steinhart
 Sallye Waldman
 Bartel Buck
 Bessie Walker Feldman
 Ida Goodman
 Lillian Kaplan
 Geraldine "Jerry" Kessler

Ania Battelstein
 Max Belgrade
 Fannie Bernstein
 Judith Eisenberg Bernstein
 Julius Deutser
 Murray Herman
 Phillip Weintraub
 Lois Diamond Cochrane
 Louis Feldman
 Larry M. Granger
 Robert Johnson
 Jack Stevenson
 Rebecca L. Gale
 Pauline Hoffer
 Harry Ladner
 Glenda Greenberg Walker
 Miriam Feinberg
 Harry Meyer
 Henrietta Moskowitz
 Stephen Roos
 Louis Lipschitz
 Lillian Oshman Naman
 Melina Rosenthal
 Milton Sharfstein
 Gloria Weinbaum

**Week Ending 10/23 to be
Read 10/22**

Edwin M. Gale
 Delphine Loeb
 Frank Bluestein
 Birdie Brown
 Abraham Carrow
 Jay Jacobs
 Marion Kaplan
 M. J. Loeb
 Lillie Adler
 Sarah Adler
 William Adler
 Moselle Levy
 Donald Brick
 Julia Kalensher
 Elsie Lefkowitz
 Beulah Lovell
 Harry Cooper
 Louis Emanuel Furst
 Gussie Schwartz Galewsky
 Benjamin Greenberg
 Marvin Greenberg
 Blanche Schornstein
 Esther B. Smith

**Week Ending 10/30 to be
Read 10/29**

Morris B. Aronson
 Robert Irving Colmar
 Lena Goldfine
 Leo Gordon
 Leah Goudchaux
 Harry Eisen
 Peter Owers
 Tressa R. Weil
 David Denker
 Sidney Michelson
 James Jacob Utitz, Sr.
 James Edward Ayer
 Sidney David Diamond
 Irene Lipper Dover
 Rose Krasnow
 Stella Schwarz Solinsky
 Bette Ann Curry
 Irving Isaac Nathan
 Leonard Swartz

5782
2021

October

tishri
cheshvan

KAR-BEN
PUBLISHING
www.karben.com

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>SEPTEMBER</p> <p>S M T W T F S</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30</p>	<p>NOVEMBER</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30</p>					
3 27 tishri	4 28 tishri	5 29 tishri	6 30 tishri 11:30am - TES Schnooze 12:00N - TES Board Mtg	7 1 cheshvan	8 2 cheshvan	9 3 cheshvan
10 4 cheshvan	11 5 cheshvan	12 6 cheshvan	13 7 cheshvan ROSH CHODESH	14 8 cheshvan ROSH CHODESH	15 9 cheshvan	16 10 cheshvan Noach
17 11 cheshvan	18 12 cheshvan CANADIAN THANKSGIVING COLUMBUS DAY	19 13 cheshvan	20 14 cheshvan 6:30pm BOT Meeting	21 15 cheshvan	22 16 cheshvan	23 17 cheshvan Lech Lecha
24 18 cheshvan	25 18 cheshvan	26 20 cheshvan	27 21 cheshvan	28 22 cheshvan	29 23 cheshvan	30 24 cheshvan Vayera
31 25 cheshvan						

Breshit



Chaye Sarah

5781-82
2021

September

elul
tishri

KAR-BEN
PUBLISHING
www.karben.com

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>AUGUST</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6 7</p> <p>8 9 10 11 12 13 14</p> <p>15 16 17 18 19 20 21</p> <p>22 23 24 25 26 27 28</p> <p>29 30 31</p>			<p>1</p> <p>24 elul</p> <p>11:30am - TES Schmooze</p> <p>12:00N - TES Board Mtg</p>	<p>2</p> <p>25 elul</p>	<p>3</p> <p>26 elul</p> <p>6:00pm Shabbat Services</p> <p>Rabbi Koster</p> <p>(IN-person & ZOOM)</p>	<p>4</p> <p>27 elul</p> <p>9:00am Torah Study</p> <p>with Rabbi Koster</p> <p>(IN-person & ZOOM)</p> <p>Mitzavim</p>
<p>5</p> <p>28 elul</p>	<p>6</p> <p>29 elul</p> <p>8:00pm Service</p> <p>LABOR DAY</p> <p>EREV ROSH HASHANAH</p>	<p>7</p> <p>1 tishri</p> <p>10:00am Morning Service</p> <p>5:00pm Tashlich at</p> <p>Kramer home</p> <p>OFFICE CLOSED</p> <p>ROSH HASHANAH</p>	<p>8</p> <p>2 tishri</p> <p>ROSH HASHANAH</p>	<p>9</p> <p>3 tishri</p> <p>FAST OF GEDALIAH</p>	<p>10</p> <p>4 tishri</p> <p>6:00pm Shabbat Services</p> <p>Rabbi Koster</p> <p>(IN-person & ZOOM)</p>	<p>11</p> <p>5 tishri</p> <p>9:00am Torah Study</p> <p>with Rabbi Koster</p> <p>(IN-person & ZOOM)</p> <p>Vayeflech</p> <p>SHABBAT SHUYAH</p>
<p>12</p> <p>6 tishri</p> <p>10:00am Bmt Cemetery</p> <p>Service</p> <p>1:00pm Port Arthur</p> <p>Cemetery Svc.</p>	<p>13</p> <p>7 tishri</p> <p>EREV ROSH HASHANAH</p>	<p>14</p> <p>8 tishri</p>	<p>15</p> <p>9 tishri</p> <p>8:00pm Service</p> <p>KOL NIDRE</p>	<p>16</p> <p>10 tishri</p> <p>SEE HHD SCHEDULE</p> <p>FOR SERVICE TIMES</p> <p>YIZKOR</p> <p>YOM KIPPUR</p>	<p>17</p> <p>11 tishri</p> <p>6:00pm Shabbat Services</p> <p>Rabbi Koster</p> <p>(IN-person & ZOOM)</p>	<p>18</p> <p>12 tishri</p> <p>9:00am Torah Study</p> <p>with Rabbi Koster</p> <p>(IN-person & ZOOM)</p> <p>Ha'azinu</p>
<p>19</p> <p>13 tishri</p> <p>10:00am Building the</p> <p>Sukkah in</p> <p>Social Hall</p>	<p>20</p> <p>14 tishri</p> <p>EREV SUKKOT</p>	<p>21</p> <p>15 tishri</p> <p>SUKKOT</p>	<p>22</p> <p>16 tishri</p> <p>6:30pm BOT Meeting</p> <p>FALL BEGINS</p> <p>SUKKOT</p>	<p>23</p> <p>17 tishri</p> <p>INTERMEDIATE DAY</p>	<p>24</p> <p>18 tishri</p> <p>6:00pm Shabbat Services</p> <p>Rabbi Koster</p> <p>(IN-person & ZOOM)</p> <p>INTERMEDIATE DAY</p>	<p>25</p> <p>19 tishri</p> <p>9:00am Torah Study</p> <p>with Rabbi Koster</p> <p>(IN-person & ZOOM)</p> <p>INTERMEDIATE DAY</p>
<p>26</p> <p>20 tishri</p> <p>INTERMEDIATE DAY</p>	<p>27</p> <p>21 tishri</p> <p>HOSHANAH RABBAH</p>	<p>28</p> <p>22 tishri</p> <p>YIZKOR</p> <p>SHEMINI ATZERET</p>	<p>29</p> <p>23 tishri</p> <p>6:00pm Yizkor Service/ Simchat Torah Celebration</p> <p>SIMCHAT TORAH</p>	<p>30</p> <p>24 tishri</p>		<p>OCTOBER</p> <p>S M T W T F S</p> <p>1 2</p> <p>3 4 5 6 7 8 9</p> <p>10 11 12 13 14 15 16</p> <p>17 18 19 20 21 22 23</p> <p>24³¹ 25 26 27 28 29 30</p>

SEPTEMBER 2021 YAHRZEITS

Week Ending 9/4 to be Read 9/3

Celia Freedman
J. P. Freedman
Rae G. Horwitz
Nathan Shapiro
Hessie Solomon
Sadie Katz
Paul Weinman
Anna Heilig Weiser
Joseph G. Weiser
Max Lipoff
Rabbi Herbert Rutman
Minnie Haber
Alexander Szafir
William Horwitz
Carrye Richard Mothner
Annie Wyde
Pearl Ladner Elster
Abraham A. Goldstein
Seymour Lawrence
Sarah Lindenberg
Katherine Brookner
Sam Fruhman

Week Ending 9/11 to be Read 9/10

Frank Brookner
June Klein
E. Sydney Ham
Max Horwitz
Dr. Barnett M. Hyman
Pauline Cohn Wolf
Bertha L. Kassel
David Spector
Gus Weil
Jake Apfel
Joel Bender
Sam Kessler
Hank Rivers
Myron Blankfield
Grace Mandel Born
Mack Horowitz
Bari Joan Waldman Mintz
Hilda Tanenblatt
Benjamin "Bernard" Liebling

Week Ending 9/18 to be Read 9/17

William Alter
Esther Lebovitz Goldstein
Agnes Harrington
Sade Leaman Sampson
Irma Fisher Blankfield
Sallie Diamond
Lamar Gale
Jake Meyer
George Rutman
Sophie Levy Szafir
Benjamin Dorfman
Jacob Gedaly
Robert Henry Wyde
Morris Chernoff
Edward J. Gordon
Milton Irwin Greenberg
Marie Kassoff Herrin
Alex Adler
Haim Starr
Ida Bagelman Bemel
Baileh Cohen
Ben Jacobs
Joseph H. Spector
Mosher "Morris" Bagelman
Alexander Bluestein
Jacob Krasnow
Lilly Witebsky

Week Ending 9/25 to be Read 9/24

Solomon Feinberg
Rose Weintraub Moore
Herman Silverman
Sadye S. Byer
Carole Goldstein
Samuel Myron Leibson
Victor J. Rogers
Yvette Rutman
William W. Granger
Helen Dow Jacobs
Pearl Diamond
Gary Dworkin
Sarah Ruth Hoffer
Debbie Kelman Marsh
Haia Tadmor
Helen Breen
Sarah Goodman
S. D. "Donnie" Night
Nanette Spector Night

Week Ending 10/2 to be Read 10/1

Fanny Gordon Harris
Herman Horwitz
Marion Heyman Levy
Leonard Mothner
Juliette K. Rosinger
Abe Sobel
Violet Spector Abelman
Nannette Levy Nathan
Godfrey F. Bony
Lena Brookner
Henry E. Austin
Evelyn Cooper
Marie B. Gale
Rabbi Morris Goodman
Ray Philipson Ney
Morris Galewsky

If you would like to receive a Yahrzeit date reminder card from the Temple Office following the death of a loved one, simply contact the office at your earliest convenience.

Temple Office telephone number is (409) 832-6131

TEMPLE EMANUEL GRATEFULLY ACKNOWLEDGES THE FOLLOWING DONATIONS:**Memorial & Tribute Fund**

In honor of
Temple Emanuel
by: Richard Drapeau

In honor of
Temple Emanuel
by: Jeri Kirkendall

In honor of
Temple Emanuel
by: Alton Victores

In loving memory
Bernard Klein
by: Harriet Handelman

In loving memory of
Dr. Robert L. Barenberg
by: Cheryl & Dr. Andrew Barenberg

In loving memory of
Sarah Hoffer
by: Linda & Barry Hoffer
Hollan & Harlo

In honor of the 90th birthday of
Karla Blum
by: Lois Rutman

Floral Fund

In loving memory of my
dear loving husband
and my best friend
Bill Hickman
by: Beverly Hickman-Hay
& Paul Hay

In loving memory of my dad
Leon Finegold
by: Judy Night

In loving memory of
my grandfather
Baruch Sampson
by: Harold Eisen

In loving memory of
Rabbi Herbert Rutman
by: The Rutman Family

Temple Emanuel Sisterhood

In honor of
Temple Emanuel Sisterhood
by: Cheryl Barenberg

In honor of the 90th birthday of
Karla Blum
by: Cheryl & Dr. Andrew Barenberg

Rabbi's Discretionary Fund

In honor of
Rabbi Chava Koster
by: Diana Blum & Bill Scott

In honor of
Temple Emanuel
by: Wendie Nordgren

Social Justice

In honor of
Brenda's Blessing Bags
and **Brenda Roberts**
by: Regina Rogers

In honor of the good work of
Some Other Place
by: Brandy Johnson

Cemetery Fund

Donation for maintenance for
Temple Cemetery
by: Lynn & Lenny Krasnow

In loving memory of
Rabbi Herbert Rutman
Herman Silverman
David Spector
Sadie Leaman Sampson
William "Bill" Hickman
Sam Spector
Tressie S. Michelson
Mary Richker
by: Mike Spector

In loving memory of
Baruch Sampson
by: Norma & Alan Sampson

TEMPLE EMANUEL SOCIAL JUSTICE UPDATE (SEPTEMBER 2021)

- **High Holiday Fund Drive for Southeast Texas Food Bank, a tradition of Temple Emanuel:** SETX Food Bank serves 7 counties, and thousands of food deficient people of all ages who depend on SETX Food Bank! The tradition is for our High Holiday Fund Drive to begin with *S'llichot*. **Every dollar donated equals 3 meals for the clients of Southeast Texas Food Bank!**
- **Over the years, Regina Rogers has been the primary Sponsor of the *You are a Blessing Bags*.** The recipients have been The Homeless, including Homeless Veterans. **Starting in 2021**, with Regina's generous support as her annual donation to remember Brenda Roberts, her long-time personal assistant who had originally coordinated the Blessing Bags for the Julie Rogers Gift of Life, TESJ Committee voted to rename this project ***Brenda's Blessing Bags***. It was Brenda who helped TESJ to purchase food at Sam's Club when Regina first recommended that Temple Emanuel coordinate the Blessing Bag initiative. Included in Brenda's obituary are these beautiful words: *A woman of faith, integrity, and generosity, she leaves a legacy that is defined by her love for family and friends, as well as her selfless efforts to care for everyone who entered her life...Her gift of never-ending love extended into her passionate and dedicated service to the Julie Rogers Gift of Life Program, IEA-Inspire, Encourage, Achieve, the Ben Rogers "I Have a Dream" Program and other community outreach initiatives, forever changing the lives of hundreds of children and adults.* **TESJ offers a great big THANK YOU to Regina Rogers!** The date for *Brenda's Blessing Bag Project* will be announced in another bulletin, as it will be part of a future Social Justice Shabbat & The Blessing of the Sacred Sages. The bags will be fulfilled at Temple Emanuel but distributed by Some Other Place. TESJ will be working with Paula O'Neal at SOP to determine what necessities to include in *Brenda's Blessing Bags* which will, of course, continue to be bright red and to also bear the logo of Temple Emanuel and the tagline line of *You are a Blessing* as a statement directed to the Homeless recipients. *Brenda's Blessing Bags* during each step of the project will continue to represent so many blessings! And Regina's challenge to Temple Emanuel and to Friends of Temple Emanuel is that even more *Tzedakah* be given toward this project!

TESJ Projects (funded by *Tzedakah* to Social Justice Fund) to consider are listed below:

- Beaumont Pet's Alive, a No-Kill Animal Shelter
- Brenda's Blessing Bags
- Disaster Relief
- Israel
- Nutrition & Services for Seniors
- Salvation Army Homeless Shelter
- Some Other Place
- Southeast Texas Food Bank
- Stable-Spirit
- The Orchard
- Women & Children's Shelter (Family Services of Southeast Texas)
- Undesignated donations to Social Justice Fund to be used as needed

Dear Congregational Family and Friends of Temple Emanuel,

As you know, one of the pillars of President Wayne's focus during his term is the giving of *Tzedakah* as an important part of Temple Emanuel's *Love Thy Neighbor* Initiative.

PLEASE designate what you want your *tikkun olam mitzvah* dollars to support from the various *Tzedakah* opportunities in this article.

Here's how to support what speaks to your heart:

1. Please write a check to Temple Emanuel with Memo Note for Social Justice/the name of the TESJ project or projects that you wish to support and how much for each that speaks to your heart.
2. Or please send your check(s) to Temple Emanuel but payable to the specific non-profit(s). Your check(s) will be included with the letter(s) written to the non-profit(s).
3. Or please call Jane Kaulfus in Temple Office at 409.832.6131 to charge your *Tzedakah* donation.

THANK YOU for joining together to make a *tikkun olam* difference!

Temple Emanuel Social Justice Committee

TEMPLE EMANUEL
High Holy Day Fund Drive
(month of September)



Due to COVID-19 precautions this year, Temple Emanuel will only be accepting monetary donations during our High Holy Day FUND Drive. There is a Tzedakah box on the Foyer table in the Sanctuary for your donations.

SEE ABOVE FOR WAYS IN WHICH YOU CAN MAKE
YOUR MONETARY DONATION

BIRTHDAY LIST - SEPTEMBER

2 ~ Paul Horwitz	18 ~ Dr. Robert Kramer
10 ~ Bene' Rutman	18 ~ Dan Eisen
11 ~ Stephen Bender	20 ~ Hannah Greenberg
13 ~ Viktoria Acevedo	23 ~ Dr. Wayne Margolis
13 ~ Susan Weinbaum	25 ~ Jerry Nathan (85)
15 ~ Sarah Mann	29 ~ Debra Diamond
17 ~ Esterlyn Dugan	29 ~ Freddie Hackner

Anniversary List - SEPTEMBER

1 ~ Beverly & Paul Hay
 9 ~ Susan & Daniel Weinbaum
 21 ~ Marilyn & Richard Hayes
 25 ~ Phyllis & Eric Lawrence

HAPPY
Labor Day

Monday, September 6th

THE TEMPLE OFFICE

Will be CLOSED

Tuesday, September 7th for *Rosh HaShanah*
 And

Thursday, September 16th for *Yom Kippur*
 And

Tuesday, September 21st for 1st day of *Sukkot*

September Shabbat Hostesses and Greeters

September 3 - Natalie & S.L. Greenberg

September 10 - Marleen Swerdlow
 (Shabbat Shuvah) Cynthia & Michael Wolf

September 17 - Lori & Brian Alter
 Vita & Marc Greenberg

September 24 - Bene' & Dan Rutman
 (Sukkot) Lois Rutman



Mazel Tov

On the birth of
Anastasia Grace Sampson

August 18, 2021
 8 lbs. 6 oz.

PARENTS:

Marianne & Benjamin Sampson

GRANDPARENTS:

Norma & Alan Sampson

NEW ADDRESS

Barbara & Mark Brookner

2929 Buffalo Speedway, Unit 2304

Houston, TX 77098

Remember Your Loved Ones....**FUND (please check)**

Contribution (Ten-\$10.00) dollars per name minimum)

☐ Memorial & Tribute

In honor of _____

☐ Kol Israel Chapel

In memory of _____

☐ Becky & Edwin Gale *Love Thy Neighbor*

For Speedy Recovery of _____

☐ Community Fund

From: _____

☐ Cemetery

Address: _____

☐ Floral (\$25 minimum) (Checks payable to Sisterhood)

City/State/Zip: _____

☐ Rabbi's Discretionary (Checks payable to
Rabbi's Discretionary Fund)

Send Card to Name: _____

☐ High Holiday Music

Address: _____

☐ Social Justice

City/State/Zip: _____

Remember Your Loved Ones....**FUND (please check)**

Contribution (Ten-\$10.00) dollars per name minimum)

☐ Memorial & Tribute

In honor of _____

☐ Kol Israel Chapel

In memory of _____

☐ Becky & Edwin Gale *Love Thy Neighbor*

For Speedy Recovery of _____

☐ Community Fund

From: _____

☐ Cemetery

Address: _____

☐ Floral (\$25 minimum) (Checks payable to Sisterhood)

City/State/Zip: _____

☐ Rabbi's Discretionary (Checks payable to
Rabbi's Discretionary Fund)

Send Card to Name: _____

☐ High Holiday Music

Address: _____

☐ Social Justice

City/State/Zip: _____

Remember Your Loved Ones....**FUND (please check)**

Contribution (Ten-\$10.00) dollars per name minimum)

☐ Memorial & Tribute

In honor of _____

☐ Kol Israel Chapel

In memory of _____

☐ Becky & Edwin Gale *Love Thy Neighbor*

For Speedy Recovery of _____

☐ Community Fund

From: _____

☐ Cemetery

Address: _____

☐ Floral (\$25 minimum) (Checks payable to Sisterhood)

City/State/Zip: _____

☐ Rabbi's Discretionary (Checks payable to
Rabbi's Discretionary Fund)

Send Card to Name: _____

☐ High Holiday Music

Address: _____

☐ Social Justice

City/State/Zip: _____

Temple Emanuel Mission Statement:

A sacred Jewish journey to enrich lives

Core Values:

- I. We believe the Jewish life-journey has the power to change lives.
- II. We are committed to lifelong learning.
- III. We are committed to meaningful, relevant, and engaging worship.
- IV. We are committed to being an inclusive community open to everyone who wishes to join us for worship and study.
- V. We are committed to our sacred responsibility of being a "light unto the nations" as the Jewish voice of Southeast Texas.
- VI. We are committed to being a part of the worldwide Jewish community.
- VII. We are committed to the survival and welfare of the State of Israel.

2021 Temple Emanuel Board of Trustees

Rabbi—Rabbi Chava E. Koster
 Dr. Wayne Margolis - President; Ken Parker - President-Elect; Allison Nathan Getz - Treasurer;
 Marleen Swerdlow - Secretary; Cheryl Barenberg - Sisterhood President; Mike Getz - Brotherhood President
 Bruce Hoffer, Dr. Robert Kramer, Iris Nathan, Judy Night, Lois Rutman, Alan Sampson,
 Gene Thomas, Gail Williams, Michael T. Wolf

Revised 7-28-21

COMMITTEES (*chairperson):

Brotherhood Officers

Mike Getz, President
 Dan Rutman, Treasurer
 TBD, Secretary
 TBD, First Vice-President
 TBD, Second Vice-President
 Bruce Hoffer, Past-President

Building & Grounds

*Ken Parker
 Gene Thomas

By-Laws/Policies

*Marleen Swerdlow, Alan Sampson

Cemetery

*Alan Sampson
 Paul Hay, Gene Thomas

Endowment Fund Advisors

*Michael T. Wolf, S.L. Greenberg,
 Allison Nathan Getz

Facility Site Usage

*Cheryl Barenberg

Finance

*Allison Nathan Getz, Cheryl Barenberg,
 Bobby Chapman, Ken Parker,
 Cynthia Wolf, Michael T. Wolf

Humanitarian Award Committee

*Cheryl Barenberg, Marilyn Manson-Hayes (Co-Chair), Wayne Margolis,
 Allison Nathan Getz, Beverly Hickman-Hay, Richard Hayes, Ken Parker, Lois Rutman, Gene Thomas,
 Emily Wheeler, Cynthia Wolf

Insurance Committee

*Stephen Eisen, Brian Alter,
 Gene Thomas, Michael T. Wolf

Investment Advisors

*Allison Nathan Getz, Cheryl Barenberg,
 Bobby Chapman, Ken Parker,
 Cynthia Wolf, Michael T. Wolf

Membership

*Lois Rutman, Brian Alter, Ken Parker

Music

*Bobby Chapman/Robert Kramer

Public Affairs

*Norma Sampson

Ritual/Worship

*Cheryl Barenberg, Rabbi Koster,
 Allison Nathan Getz, Beverly Hay,
 Sherry Horwitz, Ken Parker,
 Gail Williams, Michael T. Wolf

Sisterhood Officers and Committee Chairs

Cheryl Barenberg, President
 Sherry Horwitz, Laura Thomas, Co-Vice Presidents
 Beverly Hay, Recording Secretary
 Lori Alter, Corresponding Secretary
 Beverly Hay, Floral Fund

Robin Goebel, College Connection

Allison Nathan Getz, Treasurer,
 Membership & Little Sisters
 Judy Night, Parliamentarian
 Rita Davis & Kathy Johnson, Members-at-Large

Cynthia Wolf, Camp Liaison

TBD, Religious Living Coordinator,
 Shivah Minyan Box,
 Laura Thomas, Memorial Book
 TBD, Fundraising/Development Coordinator

Fern Roos, District Representative

TBD, Birthday Luncheon
 Marleen Swerdlow, Bylaws Chair, O'neg Shabbat Hospitality

TBD, Fall Cheesecake Days, Fall Mahjongg Tournament

Lois Rutman, Mammogram Van

Sherry Horwitz, Tree of Life

TBD, Sukkot Dinner
 TBD, Chanukah Dinner
 TBD, Sisterhood-Brotherhood Shabbat
 Sisterhood Membership, Deli Day Event, Break-the-fast

Social Justice

*Cynthia Wolf, Arlette Collins-Hoffer, Rita Davis, Allison Nathan Getz, Mike Getz, Linda Goldstein, Judy Granger, Marilyn Manson-Hayes, Bruce Hoffer, Brandy Johnson, Pat Klein, Susan Margolis, Regina Rogers, Norma Sampson, Gene Thomas, Laura Thomas, Emily Wheeler, Margaret Whipkey